

Department of Public Safety  
DRIVER EDUCATION INFORMATION REQUEST FORM\*

\_\_\_\_\_  
Name of Private High School

\_\_\_\_\_  
Telephone Number of School

\_\_\_\_\_  
Address of School

1. Name of instructor \_\_\_\_\_  
Home address of instructor \_\_\_\_\_  
Telephone number (\_\_\_\_\_) \_\_\_\_\_  
Email Address \_\_\_\_\_
2. Does the Driver Education instructor have a G-3 (DE) endorsement? \_\_\_\_\_
3. Did the Driver Education instructor complete the SDE summer preliminary certification courses?  
If yes, in what year was the instructor trained? \_\_\_\_\_
4. Has the Driver Education instructor completed 3<sup>rd</sup> Party Training to road test their students? \_\_\_\_\_  
If yes, in what year was the instructor certified? \_\_\_\_\_
5. How many classes per day will this instructor teach Driver Education? \_\_\_\_\_
6. Type of schedule used: ( ) Block ( ) Other – Explain:  
\_\_\_\_\_
7. What is the total number of Driver Education classes offered at this school? \_\_\_\_\_
8. How many students are registered for Driver Education this school year? \_\_\_\_\_
9. Do students pay a fee to take Driver Education? \_\_\_\_\_ If yes, amount of fee \_\_\_\_\_
10. List the year and make of vehicle(s) used in Driver Education \_\_\_\_\_
11. Does the school own or lease the vehicle(s)? \_\_\_\_\_ If leased, amount per year \_\_\_\_\_
12. Does this school currently use simulation? \_\_\_\_\_
13. What is the name and copyright date of the textbook currently being used in the Driver Education class at this school? \_\_\_\_\_  
How many copies of this textbook does this school currently have? \_\_\_\_\_

**I hereby certify that all minimum standards of classroom instruction and performance-based driving, as set forth by the Alabama Course of Study of the Alabama Department of Public Safety and the Alabama State Department of Education for high school Driver Education will be met.**

Date \_\_\_\_\_

\_\_\_\_\_  
Headmaster

RETURN TO: Mrs. Pam Shepard– DPS Driver Education  
P.O. Box 1471  
Montgomery, AL 36102  
FAX – 334.242.4224

\* This application must be completed by each instructor in each school.